U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only W622205	
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
1. File Number U - 13/18	2. Fiscal Year Covered From:
	01 / 01 / 2004 Through: [2 / 31 / 2004]
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name Philip T Allen	Name Builders, Woodworkers, + Millwrights Local#1
	Labor Organization File Number 5կշ- 6¶ 7
P.O. Box, Bldg., Room No., if any PO Box 1499	P.O. Box, Building and Room Number, if any Po Box 1499
Street	Street
city South Glens Falls	City South Glew Falls
State New York ZIP Code +4 [2803 - 1499	State New York ZIP Code +4 [12803-1499
5. Position in labor organization, President	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bidg., Room No., if any	
Street	7.b. Amount.
City	
State ZIP Code + 4	
orde all orde 14	
Signature 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Phelp TOle.	On 8-12-05 578- 746-020 1 Date Telephone Number

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Name of Person Filing Philip Allan	File Number U-
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or othe of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	rwise dealing with the business ively seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street	11.a. Nature of such dealing.
City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.
	12.b. Amount.
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment. Trustee expense reimbursements
Name Adirondack Carpeters Pension Fund Trade Name, if any:	215/04 \$ 141 Meals + lodging 6/8/04 46
P.O. Box, Bldg., Room No., if any \(\frac{1280}{}\)	9/7/04 304 Meals, lodging, travel 9/7/04 149 mileage, meals 10/13/04 177 meals, lodging
City South Clear Falls	10/5/04 Z3 meals

ZIP Code + 4 12803 -1280

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or Consultant

14.b. Amount of payment.

State New York

13.b. Is the Business an Employer

1,035

Philip Allen 12/31/04 Attachment to form UM-30 Schedule C 13a) Carpenters Locals 1042/229 Health Care Fund PO BOX 10 1280 South Glens, Falls, NY 12803-1280 13 b) Employer X 149) 6/8/04 \$45 Trustee mtg dinner meals, lodging 8/16/04 195 Ħ 9/7/04 meds, mileage 149 10 10/13/04 meals, lodging 177 10 5 04 meal 23 2/5/04 meal, lodging 141 730 14 6) \$ 730